

TOWN OF EAST WINDSOR
INLAND WETLAND WATERCOURSE AGENCY

Town Hall, 11 Rye Street, Broad Brook, CT 06016 Tel: (860) 623-2302 Fax: (860) 623-4798

Michael Ceppetelli – Chairman
Richard Osborn – Vice Chairman
John Malin – Regular Member
Ronald Savaria – Regular Member
Kathryn Roloff – Alternate Member

Michael Koczera – Regular Member
Michael Sawka – Regular Member
Robert Slate – Regular Member
Alan Baker – Alternate Member

REGULAR MEETING
Of
July 6, 2011

AGENDA

- I. **CALL TO ORDER – 7:00 p.m.**
- II. **ESTABLISHMENT OF QUORUM**
- III. **AGENDA ADDITIONS:**
- IV. **APPROVAL OF MINUTES – June 1, 2011**
- V. **NEW PUBLIC HEARINGS:**
- VI. **NEW BUSINESS:**
 - 1) **04-2011 - NEWBERRY ROAD ENTERPRISES, LLC: Wetlands Restoration/Expansion of Volume Reduction Facility. This property is located at 68 Newberry Road, nearest intersection being Craftsman Road. Assessor's Map 093, Block 19, Lot 006. (65 day application period ends June 10, 2011).**
 - 2) **08-2011 - GERRY WILCOX: 50 Newberry Road: Request for permit for regulated activities – to include construction of a concrete block wall and the construction of a detention basin for the expansion of equipment storage and trailer parking by filling of approximately 2,150 square feet of wetlands and creating 2,150 square feet of wetlands. This property is located on Newberry Road; nearest intersection is Thompson Road. Assessor's Map 092, Block 19, Lot 004. (65 day application period ends August 5, 2011).**
- VII. **NEW APPLICATIONS TO BE RECEIVED:**
 - 1) **09-2011: NEWBERRY VILLAGE: Intersection of Newberry Road and Winkler Road, Request for permit modification to allow construction of Phase 3 prior to completion of Phase 2, and request 5 year extension of existing Permit. This property is located at the intersection of Newberry Road and Winkler Road. Assessor's Map 104, Block 17, Lot 19 [Mourning Dove Trail] & Assessor's Map 104, Block 17, 19-06 [Red Fox Trail]. (65 day application period ends September 9, 2011.)**
- VIII. **MISCELLANEOUS:**
- IX. **AGENT DECISIONS:**
- X. **STATUS REPORTS:**
- XI. **CONFERENCES/ SEMINARS/ TRAINING:**
- XII. **CORRESPONDENCE:**
- XIII. **GENERAL BOARD DISCUSSION:**
- XIV. **PUBLIC PARTICIPATION (Discussion on non-Agenda items only)**
- XV. **ADJOURNMENT:**